

Is the Provision of (Inclusive) Education Primarily the Responsibility of Governments?

What Role Can and Should Non-Governmental Organisations have in Achieving Education for All?

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Overview of presentation

– Part one

 Overview of government "inclusive" education policies, and work with INGOs in practice

– Part two

- Role and Responsibilities of Rwandan communities
- Part three
 - The way forward



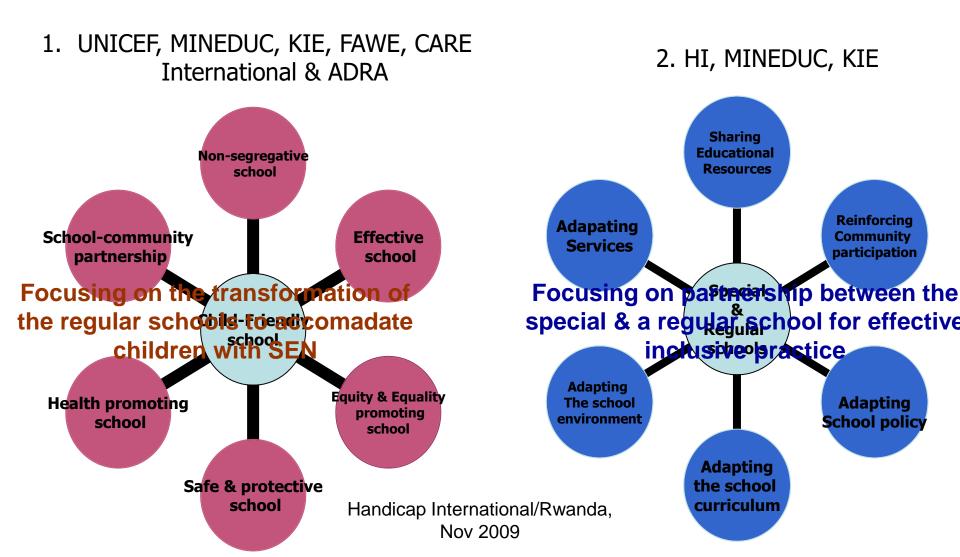
Part 1: Policies & strategies

The guiding government policies in place

- Constitution of 2003, Art. 11, 28, 40 & 76.
- MIGEPROFE Policy & Strategic Plan of 2007
- MINALOC Policy of 2003 on OVCs
- MINEDUC SNE/IE policy & Standard C guidelines on school construction
- Law No. 1/2007 of 2007 that concerns Disabled Groups

Two emerging Models of IE in Rwandan

(Collaboration between government and NGOss)



Distribution of centres & schools for the disabled in Rwanda Source: TFDIER/MINEDUC A fast growing phenomenon Key Schools/centres with more than 50 students Schools with less than 20 αudents **LUKPLEP** 20,660 Secondary schools Universities 网络新闻教育 Inclusion by HI, EU & USEF

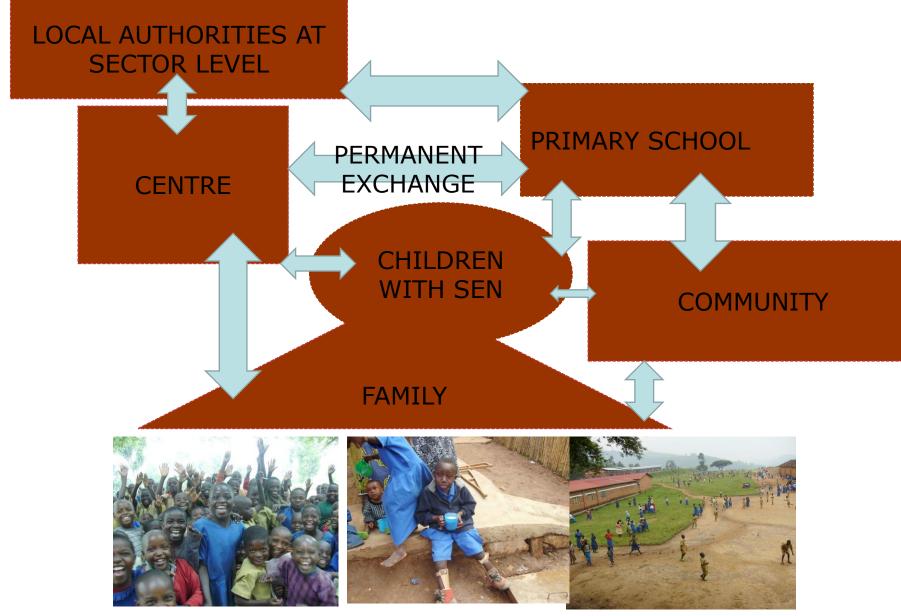
Inclusion by HI, EU & U Inclusion in CFS by ADRA & UNICEF

Légende

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Interaction of stakeholders in Inclusive Education



Positive recognition for Rwanda:

"Rwanda has made extraordinary progress since the genocide and the country is well placed to make similar progress with regard to disability. All the key components are broadly in place, and the government should be congratulated for its recognition of the needs of disabled Rwandans. All stakeholders in the sector need to work together to support each other and the government, to build on the firm foundation that already exists, and to ensure that commitments on paper are fulfilled by concrete actions on the ground"

(Observations by Phillippa Thomas of DfD/KaR, in *'Mainstreaming disability in Development in Rwanda*', 2005, p. 11).

Part 2

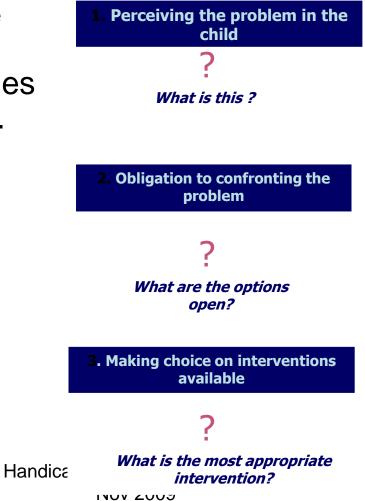
What about the role and responsibility of Rwandan communities?

- The Rwandan community has always raised unanswered questions about the disability of their children
- Inclusion perspectives seem to be unconventionally present in the community
 - Awareness about disabilities and the capacities to respond to them are still developing

Unanswered community questions

E. Karangwa (2007), Grassroots community in the Vanguard of Inclusion. Rwandan Perspective. IJIE.

 Confrontation with the disability gives rise to questions within families & entire community....



When answers are inadequate, so are decisions taken....

Initiatives in Rwandan communities

1. Mama Arua is a mother of a disabled boy, determined to help other mothers in rural communities,



2. Innocent is a member of FENAHP, has CP & a born again Christian. He uses his faith to reach Handicap Internation Nov 200

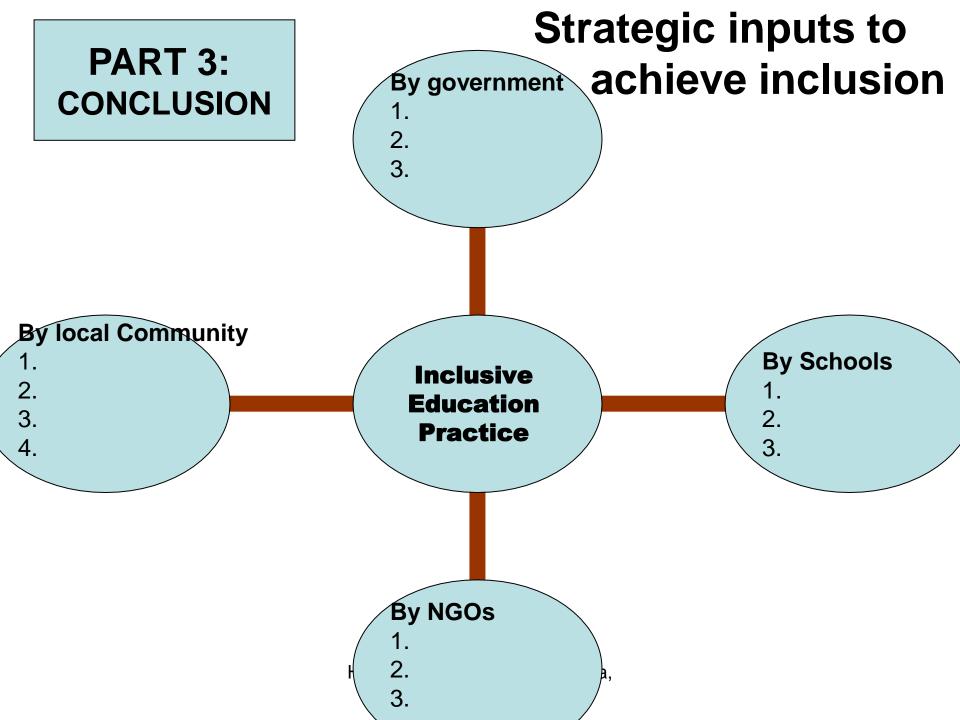
Potential in school communities Peer support



"African people have a deeply entrenched culture of extensive family bonds, community solidarity and a spirit of mutual support all of which could be explored for the benefits of inclusion of people with disabilities"

Peer tutoring seems to be inherently present and highly influential among siblings and peers^{Handicap International/Rwanda,} Nov 2009

(EENET, 2003: p. 4).



Part 3

Collaboration strategies to achieve inclusion

Strategy by NGO & INGOs: e.g HI	Strategy by Governments: e.g MINEDUC
In Response to policy needs:	In Response to policy needs:
1.	1.
2.	2.
3.	3.
In response to community needs	In response to community needs
1.	1.
2.	2.
In response to school needs	In response to school needs
1.	1.
2.	2.
Handicap International/Rwanda, Nov 2009	

Thank you for listening!

www.handicap-international.org